| No. C 28500 | | Due : | 2. Registered Age | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|---------------------|--|---|---|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. IDAHO CREDIT UNION LEAGUE, INC. JENNIFER HUGGARD 18000 INTERNATIONAL BLVD SEATAC WA 98188 | | BOISE ID 837 | KENT ORAM 2770 S VISTA AVENUE BOISE ID 83705 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter N | lames and Busin | ess Addresses of Pre | esident, Secretary, and Directors. Trea | surer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | VAL BROOKS | | PO BOX 1059 | CALDWELL | ID | USA | 83606-1059 | |
| SECRETARY | BRAD SWARTZENTRUBER | | 716 E. COLORADO AVE | NAMPA | ID | USA | 83686 | |
| PRESIDENT | KENT ORAM | | 2770 S VISTA AVENUE | BOISE | ID | USA | 83705 | |
| DIRECTOR | SHANE BERGER | | PO BOX 40 | REXBURG | ID | USA | 83440 | |
| VICE PRESIDENT | TODD ERICKSON | | PO BOX 570 | MERIDIAN | ID | USA | 83680 | |
| DIRECTOR | BRIAN OSBERG | | PO BOX 4909 | POCATELLO | ID | USA | 83205 | |
| DIRECTOR | CHRIS LOSETH | | PO BOX 897 | LEWISTON | ID | USA | 83501 | |
| DIRECTOR | GREG SONNEN | | PO BOX 507 | COTTONWOOD | ID | USA | 83522 | |
| DIRECTOR | BRENT NEIB | AUR | PO BOX 4610 | POCATELLO | ID | USA | 83205 | |
| 5. Organized Under the Laws of: 6. | | 6. Annual Report must be signed.* | | | | | | |
| ID C 28500 | | Signature: Jennifer Huggard | | Date: 0 | Date: 02/09/2017 | | | |
| | | Name (type or print): Jennifer Huggard | | Title: \ | Title: VP, Administration | | | |
| Processed 02/09/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |