

|   |  |   |   |              |            |
|---|--|---|---|--------------|------------|
| <b>No. C 67280</b>  | <b>Due no later than July 31, 2008</b><br><b>Annual Report Form</b>  | <b>2. Registered Agent and Office NO PO BOX</b><br>STEVE JAKUBOWICS<br>908 N 21ST ST<br>BOISE, ID 83702 |   |              |            |
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br>COMMITTEE FOR IDAHO'S HIGH DESERT,<br>908 N 21ST ST<br>BOISE, ID 83702 | <b>3. New Registered Agent Signature</b>  |   |              |            |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>   |  |   |   |              |            |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>   | <u>State</u> | <u>Zip</u> |
| CHAIR   | STEVE JAKUBOWICS   | 908 N. 21 <sup>st</sup>   | BOISE   | IDAHO        | 83702      |
| TREASURER   | CHRIS JOHNSON  | P.O. Box 272  | POLLOCK   | IDAHO        | 83547      |
| SECRETARY   | GREG JAHN  | 5 RODWELL CREEK ROAD  | BOISE   | IDAHO        | 83716      |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>C 67280  |  |   | <b>6.</b><br>Signature <u>Steven P. Jakubowicz</u> Date <u>8/5/08</u><br>Name (Typed or Printed) <u>STEVEN P. JAKUBOWICZ</u> Title <u>CHAIR</u> |              |            |

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Do Not Tape or Staple

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