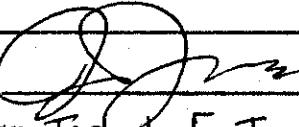


|   |   |   |   |              |            |
|---|---|---|---|--------------|------------|
| No. C 126614  | Due no later than December 31, 2007<br>Annual Report Form   |   | 2. Registered Agent and Office NO PO BOX                              |              |            |
| Return to:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable<br><br>SUPERIOR FLOORS, INC.<br>625 WEST 'A' ST<br>MOSCOW, ID 83843 |   | JOSEPH F JUSCEN, III<br>919 TRUMAN 2336 Henry Ct.<br>MOSCOW, ID 83843 |              |            |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE  | 3. New Registered Agent Signature   |   |   |              |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.          |   |   |   |              |            |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>   | <u>State</u> | <u>Zip</u> |
| President   | Joseph F. Juscen III  | 625 W. A' St.   | Moscow  | ID           | 83843      |
| Secretary   | Kathleen Bumgarner  | 625 W. A' St.   | Moscow  | ID           | 83843      |
| Director  | Joseph F. Juscen III  | 625 W. A' St.   | Moscow  | ID           | 83843      |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 126614  |   | 6. Signature  | Date 10/9/2007  |              |            |
|   |   | Name <small>(Typed or Printed)</small> Joseph F. Juscen III                                     | Title President   |              |            |
| Issued 10/01/2007   |   | Do Not Tape or Staple   |   |              |            |
| 200712002528  |   |   |   |              |            |