

No. <b>L 1575</b>		<b>Due no later than Jul 31, 2012</b>		<b>2. Registered Agent and Address (NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE ID 83702 USA			
		<b>1. Mailing Address: Correct in this box if needed.</b>  IDAHO 6 - CLARK LIMITED PARTNERSHIP PATRICE DEMARCO ONE VERIZON WAY \ BASKING RIDGE NJ 07920 USA		3. <u>New</u> Registered Agent Signature:*			
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
GENERAL PARTNER	GENERAL PARTNER TETON CELLULAR OF IDAHO L.P.	5990 GREENWOOD PLAZA BLVD. STE. 300	ENGLEWOOD	CO	USA	80111	
GENERAL PARTNER	MANAGING AGT. COMMNET CELLULAR INC	ONE VERIZON WAY	BASKING RIDGE	NJ	USA	07920	
5. Organized Under the Laws of: <b>ID L 1575</b>		6. Annual Report must be signed.* Signature: Karen M Shipman Name (type or print): Karen M Shipman Date: 06/14/2012 Title: Ass Sec					
Processed 06/14/2012		* Electronically provided signatures are accepted as original signatures.					