


No. C 17803	Due no later than Mar 31, 2013 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) CHRIS HANSEN ANDERSON JULIAN HULL 250 S 5TH ST STE 700 BOISE ID 83702																																										
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. HAYDEN HILL CONSOLIDATED MINING COMPANY BURTON W. ONSTINE P O BOX 487 PORTLAND OR 97207		3. <u>New</u> Registered Agent Signature.																																										
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President/Director,</td> <td>Burton W. Onstine,</td> <td>P.O. Box 487</td> <td>Portland,</td> <td>OR</td> <td></td> <td>97207-0487</td> </tr> <tr> <td>Secretary/ Director,</td> <td>Paul E. McDonald,</td> <td>P.O. Box 487</td> <td>Portland,</td> <td>OR</td> <td></td> <td>97207-0487</td> </tr> <tr> <td>Vice President/ Director,</td> <td>Terry Hall,</td> <td>P.O. Box 487</td> <td>Portland,</td> <td>OR</td> <td></td> <td>97207-0487</td> </tr> <tr> <td>Director/Treasurer,</td> <td>Jack R. Titus,</td> <td>P.O. Box 487</td> <td>Portland,</td> <td>OR</td> <td></td> <td>97207-0487</td> </tr> <tr> <td>Director,</td> <td>Charles D. Bates,</td> <td>P.O. Box 487</td> <td>Portland,</td> <td>OR</td> <td></td> <td>97207-0487</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President/Director,	Burton W. Onstine,	P.O. Box 487	Portland,	OR		97207-0487	Secretary/ Director,	Paul E. McDonald,	P.O. Box 487	Portland,	OR		97207-0487	Vice President/ Director,	Terry Hall,	P.O. Box 487	Portland,	OR		97207-0487	Director/Treasurer,	Jack R. Titus,	P.O. Box 487	Portland,	OR		97207-0487	Director,	Charles D. Bates,	P.O. Box 487	Portland,	OR		97207-0487
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5. Organized Under the Laws of: IDAHO C 17803	6. Signature:  Name (type or print): Burton Warner Onstine			Date: 2/4/2013 Title: President																																									
Issued 01/17/2013 by LJC																																													

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

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