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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|------------------|-------------|--|
| No. <b>W 95478</b>                                                                                                                                     |                 | <b>Due no later than Aug 31, 2014</b>                                                                                                                              |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>UNDER PRESSURE ENTERPRISES LLC<br>JOHN R LUNDBERG<br>1085 N BEACHWOOD PL<br>EAGLE ID 83616<br>USA |       | CODY LUNDBERG<br>1085 N BEACHWOOD PL<br>EAGLE ID 83616 |                  |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                    |       | 3. <u>New</u> Registered Agent Signature:*             |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                    |       |                                                        |                  |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                               | City  | State                                                  | Country          | Postal Code |  |
| MANAGER                                                                                                                                                | JOHN R LUNDBERG | 1085 N. BEACHWOOD PL                                                                                                                                               | EAGLE | ID                                                     | USA              | 83616       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                                  |       |                                                        |                  |             |  |
| <b>ID<br/>W 95478</b>                                                                                                                                  |                 | Signature: John Lundberg                                                                                                                                           |       |                                                        | Date: 06/28/2014 |             |  |
|                                                                                                                                                        |                 | Name (type or print): John Lundberg                                                                                                                                |       |                                                        | Title: Manager   |             |  |
| Processed 06/28/2014                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                          |       |                                                        |                  |             |  |