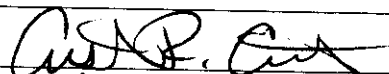


|                                                                                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                               |                                                                                                                               |              |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| <b>No. C 69908</b>                                                                                                                                     | <b>Due no later than May 31, 2006</b><br><b>Annual Report Form</b>                                                                                                      |                                                                                                                                                                                               | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>DAVID K BUCK<br>ISU, BOX 8110<br>919 S 8TH AVE<br>POCA TELLO, ID 83209 |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>INSTITUTE FOR SUPPLY MANAGEMENT-IDA<br>IDAHO STATE UNIVERSITY<br>BOX 8110<br>POCA TELLO, ID 83209 |                                                                                                                                                                                               | 3. <u>New</u> Registered Agent Signature                                                                                      |              |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                             |                                                                                                                                                                         |                                                                                                                                                                                               |                                                                                                                               |              |            |
| <u>Office held</u>                                                                                                                                     | <u>Name</u>                                                                                                                                                             | <u>Street or P.O. Address</u>                                                                                                                                                                 | <u>City</u>                                                                                                                   | <u>State</u> | <u>Zip</u> |
| President                                                                                                                                              | Austin Carter                                                                                                                                                           | MSC 8110                                                                                                                                                                                      | Pocatello                                                                                                                     | ID           | 83209      |
| Vice Pres                                                                                                                                              | Cindy Licause                                                                                                                                                           | P.O. Box 460                                                                                                                                                                                  | Aberdeen                                                                                                                      | ID           | 83210      |
| Secretary                                                                                                                                              | Sherrie MAURONER                                                                                                                                                        | " "                                                                                                                                                                                           | " "                                                                                                                           | " "          | " "        |
| Secretary                                                                                                                                              | Nora Robinson                                                                                                                                                           | " "                                                                                                                                                                                           | " "                                                                                                                           | " "          | " "        |
| Director                                                                                                                                               | Wendy Holder                                                                                                                                                            | 221 Orelida CT                                                                                                                                                                                | Pocatello                                                                                                                     | ID           | 83202      |
| Director                                                                                                                                               | Sheryl Bell                                                                                                                                                             | ASB 104                                                                                                                                                                                       | Rexburg                                                                                                                       | ID           | 83460      |
| Director                                                                                                                                               | David Bunnell                                                                                                                                                           | 415 W. Collins Rd                                                                                                                                                                             | Blackfoot                                                                                                                     | ID           | 83221      |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 69908                                                                                                |                                                                                                                                                                         | 6. Signature <br>Date <u>5-11-06</u><br>Name (Typed or Printed) <u>AUSTIN CARTER</u> Title <u>President</u> |                                                                                                                               |              |            |