

|                                                                                                                                                        |                |                                                                                                                                                  |        |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 97335</b>                                                                                                                                     |                | <b>Due no later than Jan 31, 2017</b>                                                                                                            |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BIG VALLEY, INC.<br>JILL JACKSON<br>476 N MAIN<br>PO BOX 780<br>DRIGGS ID 83422 |        | JILL JACKSON<br>476 NORTH MAIN<br>DRIGGS ID 83422  |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                  |        | 3. <u>New</u> Registered Agent Signature: *        |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                  |        |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                             | City   | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JILL S JACKSON | 95 S. 3RD E. P.O. BOX 780                                                                                                                        | DRIGGS | ID                                                 | USA     | 83422-0780  |  |
| 5. Organized Under the Laws of:<br><br><b>OR</b><br><b>C 97335</b>                                                                                     |                | 6. Annual Report must be signed.*<br>Signature: Jill Jackson<br>Name (type or print): Jill Jackson                                               |        |                                                    |         |             |  |
|                                                                                                                                                        |                | Date: 11/28/2016<br>Title: President                                                                                                             |        |                                                    |         |             |  |
| Processed 11/28/2016                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                        |        |                                                    |         |             |  |