

| No. 46790                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Idaho Corporation Annual Report Form</b>                                                                                                                                                                                                                                                                                                   |       | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>              |       |           |                        |      |          |              |                            |                |           |    |       |            |  |  |  |  |            |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------|-------|-----------|------------------------|------|----------|--------------|----------------------------|----------------|-----------|----|-------|------------|--|--|--|--|------------|--|--|--|--|
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **<br/>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                   | Due No Later Than November 1, 1993<br>1. Mailing Address: <b>BOISE PLASTIC SURGERY, P.A.</b>                                                                                                                                                                                                                                                  |       | J. EDWARD HAYES<br>333 NORTH 1ST, SUITE 130<br><br>BOISE ID 83702 |       |           |                        |      |          |              |                            |                |           |    |       |            |  |  |  |  |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>J. EDWARD HAYES, M.D.</b><br>333 N 1ST, SUITE 130<br><br>BOISE ID 83702                                                                                                                                                                                                                                                                    |       | 3. Incorporated Under The Laws<br>of ID<br>NO: 46790              |       |           |                        |      |          |              |                            |                |           |    |       |            |  |  |  |  |            |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b> <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: J. Edward Hayes</td> <td>333 N 1st #130</td> <td>Boi</td> <td>Id</td> <td>83702</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                               |       |                                                                   |       | Name      | Street or P.O. Address | City | State    | Zip          | President: J. Edward Hayes | 333 N 1st #130 | Boi       | Id | 83702 | Secretary: |  |  |  |  | Directors: |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Street or P.O. Address                                                                                                                                                                                                                                                                                                                        | City  | State                                                             | Zip   |           |                        |      |          |              |                            |                |           |    |       |            |  |  |  |  |            |  |  |  |  |
| President: J. Edward Hayes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 333 N 1st #130                                                                                                                                                                                                                                                                                                                                | Boi   | Id                                                                | 83702 |           |                        |      |          |              |                            |                |           |    |       |            |  |  |  |  |            |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                               |       |                                                                   |       |           |                        |      |          |              |                            |                |           |    |       |            |  |  |  |  |            |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                               |       |                                                                   |       |           |                        |      |          |              |                            |                |           |    |       |            |  |  |  |  |            |  |  |  |  |
| 5. Nature of Business<br><br>Medical Practice                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td>J. Edward Hayes</td> <td>Date</td> <td>10/11/93</td> </tr> <tr> <td>Name Printed</td> <td>J. Edward Hayes</td> <td>Title</td> <td>President</td> </tr> </table> |       |                                                                   |       | Signature | J. Edward Hayes        | Date | 10/11/93 | Name Printed | J. Edward Hayes            | Title          | President |    |       |            |  |  |  |  |            |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | J. Edward Hayes                                                                                                                                                                                                                                                                                                                               | Date  | 10/11/93                                                          |       |           |                        |      |          |              |                            |                |           |    |       |            |  |  |  |  |            |  |  |  |  |
| Name Printed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | J. Edward Hayes                                                                                                                                                                                                                                                                                                                               | Title | President                                                         |       |           |                        |      |          |              |                            |                |           |    |       |            |  |  |  |  |            |  |  |  |  |