| No. <b>L 1738</b>  |  | Due no later than Oct 31, 2018  |   | 2. Registered Agent and Address (NO PO BOX)      |                                     |  |                               |                                     |    |     |       |
|--|--|---|---|--|-------------------------------------|--|-------------------------------|-------------------------------------|----|-----|-------|
| Return to:   |  | Annual Report Form  1. Mailing Address: Correct in this box if needed.  SUNNYSIDE ENTERPRISES, A CALIFORNIA LIMITED PARTNERSHIP THE CBM GROUP, INC. 1010 RACQUET CLUB DRIVE, #103 AUBURN CA 95603 |   | TRUDY LACOSTE 1771 WOODSIDE BLVD HAILEY ID 83333 |                                     |  |                               |                                     |    |     |       |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |  |   |   |  |                                     |  |                               |                                     |    |     |       |
|  |  |   |   |  |                                     |  |                               | 3. New Registered Agent Signature:* |    |     |       |
|  |  |   |   | Office Held                                      | Name                                |  | Street or PO Address          |                                     |    |     |       |
|  |  |   |   | GENERAL PARTNER                                  | JOHN P CASPER FAMILY<br>PARTNERSHIP |  | 1010 RACQUET CLUB DRIVE, #103 | AUBURN                              | CA | USA | 95603 |
| 5. Organized Under the Laws of:  |  | 6. Annual Report must be signed.*   |   |  |                                     |  |                               |                                     |    |     |       |
| CA   |  | Signature: John P   | Date: 09/07/2018                            |  |                                     |  |                               |                                     |    |     |       |
| L 1738   |  | Name (type or print): John P Casper   |   | Title: General Partner                           |                                     |  |                               |                                     |    |     |       |
| Processed 09/07/2018   |  | * Electronically provide  | led signatures are accepted as original sig | natures.   |                                     |  |                               |                                     |    |     |       |