| No. C 95609   | ł company do na  | Due no later than June 30, 2004 |   | <ol><li>Registered Agent and Office NO PO BOX</li></ol> |  |
|---|--|---------------------------------|---|---|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form  1. Mailing Address - Correct in this box, if applicable REXBURG AREA LITERACY PROJECT, INC. GRANT GARDNER 57 COLLEGE AVE REXBURG, ID 83440 |                                 | GRANT GARDNER 57 COLLEGE AVE REXBURG, ID 83440  3. New Registered Agent Signature |   |  |
|   | mes and Business Addresses of Pre  | sident, Secreta                 | ry and Directors.   |   |  |
| Office held Name  | Street or P.O. Address (Albert 57 College Ave  | Resburg                         | <u>State</u><br>JD  | <u>Zip</u><br>83440<br>83440                            |  |
| Secretary Hilary A.   | Cardner 57 College Ave   | Rexburg                         | IV  | 03470   |  |
| 5. Organized Under the Laws of:   | 6.<br>Signature  | Landon                          | Date _4/  | 9/04  |  |
| C 95609   | Name Printer) CRANT  |                                 |   | 1063010   |  |
| Issued 04/01/2004   | Do Not Tape or S   | tanle                           | 2004  | 1003010   |  |