

No. <b>W 56940</b>	<b>Due no later than Dec 31, 2011</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>		TODD FLIPPENCE 27 W MAIN FRANKLIN ID 83237			
	FLIPP EQUIPMENT, LLC TODD L FLIPPENCE 27 W MAIN FRANKLIN ID 83237		3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	TODD FLIPPENCE	27 W MAIN	FRANKLIN	ID	USA	83237
5. Organized Under the Laws of:  <b>ID</b> <b>W 56940</b>		6. Annual Report must be signed.* Signature: Sandra Flippence Name (type or print): Sandra Flippence		Date: 03/08/2012 Title: Vp/treas		
Processed 03/08/2012		* Electronically provided signatures are accepted as original signatures.				