No. C 175966		Due no later than Nov 30, 2015		2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	turn to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720		Annual Report Form 1. Mailing Address: Correct in this box if needed. NORTHEND WATER ASSOCIATION, INC. THOMAS E BUCK 1360 NORTH 1250 EAST		THOMAS BUCK 1360 NORTH 1250 EAST RICHFIELD ID 83349 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE								
4. Corporations: Enter Name	s and Busine	ess Addresses of Preside	nt, Secretary, and Directors. Treasurer	(optional).				
Office Held N	lame		Street or PO Address	City	State	Country	Postal Code	
DIRECTOR C	RECTOR CONNIE R BUCK		1360 NORTH 1250 EAST	RICHFIELD	ID	USA	83349	
DIRECTOR T	THOMAS E BUCK		1360 NORTH 1250 EAST	RICHFIELD	ID	USA	83349	
DIRECTOR C	CHRIS W BUCK		1360N 1250E	RICHFIELD	ID	USA	83349	
5. Organized Under the Laws of:		6. Annual Report must b						
ID		Signature: Thomas E Buck		Date: 01/17/2016				
C 175966		Name (type or print):	Title: Director					
Processed 01/17/2016	* Electronically provided signatures are accepted as original signatures.							