

| <b>No. C 158265</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Due no later than January 31, 2006</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                                                                                          |                        | 2. Registered Agent and Office <b>NO PO BOX</b>           |                                                                                               |                     |                                                                |                        |       |     |           |                  |                   |       |    |       |           |                |                   |       |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------|------------------------|-------|-----|-----------|------------------|-------------------|-------|----|-------|-----------|----------------|-------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>ECOLOGICAL CONSULTING, INC.<br>2223 PARKSIDE DR<br>BOISE, ID 83712                                                                                                                                                                                                                                                                                                        |                        | ROBERT L ROHRER JR<br>2223 PARKSIDE DR<br>BOISE, ID 83712 |                                                                                               |                     |                                                                |                        |       |     |           |                  |                   |       |    |       |           |                |                   |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | 3. <u>New</u> Registered Agent Signature                  |                                                                                               |                     |                                                                |                        |       |     |           |                  |                   |       |    |       |           |                |                   |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>Robert L. Rohrer</td> <td>2223 Parkside Dr.</td> <td>Boise</td> <td>ID</td> <td>83712</td> </tr> <tr> <td>TREASURER</td> <td>DARLENE Rohrer</td> <td>2223 Parkside Dr.</td> <td>Boise</td> <td>ID</td> <td>83712</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |                                                           | Office held                                                                                   | Name                | Street or P.O. Address                                         | City                   | State | Zip | PRESIDENT | Robert L. Rohrer | 2223 Parkside Dr. | Boise | ID | 83712 | TREASURER | DARLENE Rohrer | 2223 Parkside Dr. | Boise | ID | 83712 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name                                                                                                                                                                                                                                                                                                                                                                                                                                            | Street or P.O. Address | City                                                      | State                                                                                         | Zip                 |                                                                |                        |       |     |           |                  |                   |       |    |       |           |                |                   |       |    |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Robert L. Rohrer                                                                                                                                                                                                                                                                                                                                                                                                                                | 2223 Parkside Dr.      | Boise                                                     | ID                                                                                            | 83712               |                                                                |                        |       |     |           |                  |                   |       |    |       |           |                |                   |       |    |       |
| TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DARLENE Rohrer                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2223 Parkside Dr.      | Boise                                                     | ID                                                                                            | 83712               |                                                                |                        |       |     |           |                  |                   |       |    |       |           |                |                   |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 158265                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">           Signature  </td> <td style="width: 40%;">           Date <u>11/7/05</u> </td> </tr> <tr> <td>           Name <small>(Typed or Printed)</small> <u>ROBERT L. ROHRER</u> </td> <td>           Title <u>PRESIDENT</u> </td> </tr> </table> |                        |                                                           | Signature  | Date <u>11/7/05</u> | Name <small>(Typed or Printed)</small> <u>ROBERT L. ROHRER</u> | Title <u>PRESIDENT</u> |       |     |           |                  |                   |       |    |       |           |                |                   |       |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date <u>11/7/05</u>                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                                                           |                                                                                               |                     |                                                                |                        |       |     |           |                  |                   |       |    |       |           |                |                   |       |    |       |
| Name <small>(Typed or Printed)</small> <u>ROBERT L. ROHRER</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Title <u>PRESIDENT</u>                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                                                           |                                                                                               |                     |                                                                |                        |       |     |           |                  |                   |       |    |       |           |                |                   |       |    |       |