

|  |                |  |        |  |         |             |  |
|--|----------------|--|--------|--|---------|-------------|--|
| No. <b>C 83653</b>   |                | Due no later than Apr 30, 2005   |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>AG-AIR, INC.<br>JOHN T COOPER<br>P.O. BOX 962<br>BURLEY ID 83318 0000       |        | JOHN T COOPER<br>1510 16TH STREET<br>HEYBURN ID 83336 0000 |         |             |  |
|  |                |  |        | 3. <u>New</u> Registered Agent Signature: *                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |  |        |  |         |             |  |
| Office Held  | Name           | Street or PO Address   | City   | State  | Country | Postal Code |  |
| SECRETARY  | SUSAN C COOPER | 1121 8TH STREET  | RUPERT | ID   | USA     | 83350       |  |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>C 83653</b>  |                | 6. Annual Report must be signed.*<br>Signature: john t cooper<br>Name (type or print): john t cooper<br>Date: 05/22/2005<br>Title: president |        |  |         |             |  |
| Processed 05/22/2005   |                | * Electronically provided signatures are accepted as original signatures.  |        |  |         |             |  |