







STATE OF IDAHO
Office of the secretary of state, Phil McGrane
ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00 -FILED-

File #: 0005355078

Date Filed: 8/7/2023 10:44:22 AM

| Entity Name and Mailing Add | ress: | | | | |
|---|---------------------|-----------|---|--|--|
| Entity Name: | | | DUFORT WATER ASSOCIATION, INC. | | |
| The file number of this entity on the records of the Idaho Secretary of State is: | | | 0000511207 | | |
| Address | | | 39 DA | N CUSHMAN WSON AVE # 90 ST RIVER, ID 83856-5033 | |
| Entity Details: | | | | | |
| Entity Status | | | Active-Good Standing | | |
| This entity is organized under the laws of: | | | IDAHC | IDAHO | |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: | | | C1686 | 26 | |
| The registered agent on reco | rd is: | | | | |
| Registered Agent | | | PARSONS BEHLE & LATIMER, A PROFESSIONAL | | |
| | | | CORPORATION Registered Agent | | |
| | | | Physical Address | | |
| | | | 800 W MAIN STREET | | |
| | | | SUITE 1300 | | |
| | | | BOISE, ID 83702 | | |
| | | | Mailing Address 800 W MAIN ST | | |
| | | | STE 1300 | | |
| | | | ATTN: DAVID JENSEN | | |
| | | | BOISE | E, ID 83702-5948 | |
| Agent or Address Change | | | | | |
| Select if you are a | appointing a new ag | ent. | | | |
| Corporate Officers and Direct | ors: | | | | |
| Nam | ne | Title | | Business Address | |
| ■ Robert Hanson | | Secretary | | MIKE HANSON 39 DAWSON AVE., #90 PRIEST RIVER, ID 83856 | |
| Gene Vonderham | r | Treasurer | | 39 DAWSON AVE | |

LORI LEVERING

39 DAWSON AVE PRIEST RIVER, ID 83856

BRUCE WITTMAN 39 DAWSON AVE PRIEST RIVER, ID 83856

JASON CUSHMAN 39 DAWSON AVE PRIEST RIVER, ID 83856

Vice President

Director

President

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Lori Levering

Bruce Wittman

Jason Cushman



| The annual report must be signed by an authorized signer of the entity. | |
|---|--|
| Job Title: President | |

Jason Cushman 08/07/2023

Sign Here Date

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