

| <b>No. 029385</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1987</i>                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>2. Registered Agent and Office</b><br><br><b>H. ROBERT MORTENSEN</b><br><b>1030 PULLMAN RD.</b><br><b>MOSCOW, IDAHO</b><br><b>83843</b> |              |                                                                                                                                                   |                                          |                               |             |              |            |            |                    |               |         |       |       |            |                    |               |         |       |       |            |                    |               |         |       |       |                    |               |         |       |       |                   |                    |         |       |       |                    |                 |         |       |       |
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| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>1. Mailing Address — Please Correct 029385</b><br><br><b>BOWLING, INCORPORATED</b><br><b>H. ROBERT MORTENSEN</b><br><b>BOX 8944</b><br><b>MOSCOW, IDAHO</b><br><b>83843</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>3. Incorporated Under The Laws</b><br>of<br><br><b>STATE OF IDAHO</b>                                                                   |              |                                                                                                                                                   |                                          |                               |             |              |            |            |                    |               |         |       |       |            |                    |               |         |       |       |            |                    |               |         |       |       |                    |               |         |       |       |                   |                    |         |       |       |                    |                 |         |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>4. Names and Addresses of Officers and Directors</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                            |              |                                                                                                                                                   |                                          |                               |             |              |            |            |                    |               |         |       |       |            |                    |               |         |       |       |            |                    |               |         |       |       |                    |               |         |       |       |                   |                    |         |       |       |                    |                 |         |       |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 25%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Brian R. Mortensen</td> <td>202 Grand Fir</td> <td>Moscow,</td> <td>Idaho</td> <td>83843</td> </tr> <tr> <td>Secretary:</td> <td>Betty J. Mortensen</td> <td>313 No. Grant</td> <td>Moscow,</td> <td>Idaho</td> <td>83843</td> </tr> <tr> <td rowspan="4">Directors:</td> <td>Brian R. Mortensen</td> <td>202 Grand Fir</td> <td>Moscow,</td> <td>Idaho</td> <td>83843</td> </tr> <tr> <td>Betty J. Mortensen</td> <td>313 No. Grant</td> <td>Moscow,</td> <td>Idaho</td> <td>83843</td> </tr> <tr> <td>Frances Mortensen</td> <td>640 No. Eisenhower</td> <td>Moscow,</td> <td>Idaho</td> <td>83843</td> </tr> <tr> <td>Marjorie Martinson</td> <td>1122 East B St.</td> <td>Moscow,</td> <td>Idaho</td> <td>83843</td> </tr> </tbody> </table> <p style="text-align: center;">(note: spelling is correct)</p> <p style="margin-top: 20px;">**Brian R. Mortensen</p> |                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                            |              |                                                                                                                                                   | <u>Name</u>                              | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Brian R. Mortensen | 202 Grand Fir | Moscow, | Idaho | 83843 | Secretary: | Betty J. Mortensen | 313 No. Grant | Moscow, | Idaho | 83843 | Directors: | Brian R. Mortensen | 202 Grand Fir | Moscow, | Idaho | 83843 | Betty J. Mortensen | 313 No. Grant | Moscow, | Idaho | 83843 | Frances Mortensen | 640 No. Eisenhower | Moscow, | Idaho | 83843 | Marjorie Martinson | 1122 East B St. | Moscow, | Idaho | 83843 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Name</u>                                                                                                                                                                    | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>City</u>                                                                                                                                | <u>State</u> | <u>Zip</u>                                                                                                                                        |                                          |                               |             |              |            |            |                    |               |         |       |       |            |                    |               |         |       |       |            |                    |               |         |       |       |                    |               |         |       |       |                   |                    |         |       |       |                    |                 |         |       |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Brian R. Mortensen                                                                                                                                                             | 202 Grand Fir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Moscow,                                                                                                                                    | Idaho        | 83843                                                                                                                                             |                                          |                               |             |              |            |            |                    |               |         |       |       |            |                    |               |         |       |       |            |                    |               |         |       |       |                    |               |         |       |       |                   |                    |         |       |       |                    |                 |         |       |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Betty J. Mortensen                                                                                                                                                             | 313 No. Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Moscow,                                                                                                                                    | Idaho        | 83843                                                                                                                                             |                                          |                               |             |              |            |            |                    |               |         |       |       |            |                    |               |         |       |       |            |                    |               |         |       |       |                    |               |         |       |       |                   |                    |         |       |       |                    |                 |         |       |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Brian R. Mortensen                                                                                                                                                             | 202 Grand Fir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Moscow,                                                                                                                                    | Idaho        | 83843                                                                                                                                             |                                          |                               |             |              |            |            |                    |               |         |       |       |            |                    |               |         |       |       |            |                    |               |         |       |       |                    |               |         |       |       |                   |                    |         |       |       |                    |                 |         |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Betty J. Mortensen                                                                                                                                                             | 313 No. Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Moscow,                                                                                                                                    | Idaho        | 83843                                                                                                                                             |                                          |                               |             |              |            |            |                    |               |         |       |       |            |                    |               |         |       |       |            |                    |               |         |       |       |                    |               |         |       |       |                   |                    |         |       |       |                    |                 |         |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Frances Mortensen                                                                                                                                                              | 640 No. Eisenhower                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Moscow,                                                                                                                                    | Idaho        | 83843                                                                                                                                             |                                          |                               |             |              |            |            |                    |               |         |       |       |            |                    |               |         |       |       |            |                    |               |         |       |       |                    |               |         |       |       |                   |                    |         |       |       |                    |                 |         |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Marjorie Martinson                                                                                                                                                             | 1122 East B St.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Moscow,                                                                                                                                    | Idaho        | 83843                                                                                                                                             |                                          |                               |             |              |            |            |                    |               |         |       |       |            |                    |               |         |       |       |            |                    |               |         |       |       |                    |               |         |       |       |                   |                    |         |       |       |                    |                 |         |       |       |
| <b>5. Nature of Business</b><br><br>BOWLING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <br/>           Name (Typed or Printed) <b>BRIAN R. MORTENSEN</b> </td> <td style="width: 40%;">           Date <b>7/2/87</b><br/>           Title <b>Pres.</b> </td> </tr> </table> |                                                                                                                                            |              | Signature <br>Name (Typed or Printed) <b>BRIAN R. MORTENSEN</b> | Date <b>7/2/87</b><br>Title <b>Pres.</b> |                               |             |              |            |            |                    |               |         |       |       |            |                    |               |         |       |       |            |                    |               |         |       |       |                    |               |         |       |       |                   |                    |         |       |       |                    |                 |         |       |       |
| Signature <br>Name (Typed or Printed) <b>BRIAN R. MORTENSEN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date <b>7/2/87</b><br>Title <b>Pres.</b>                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                            |              |                                                                                                                                                   |                                          |                               |             |              |            |            |                    |               |         |       |       |            |                    |               |         |       |       |            |                    |               |         |       |       |                    |               |         |       |       |                   |                    |         |       |       |                    |                 |         |       |       |

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