

ISSUED JULY 1, 1989

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| No. 50067 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1989 | | 2. Registered Agent and Office |
| Return To | 1. Mailing Address — Please Correct 50067 | PRENTICE-HALL CORP. SYST. 877 MAIN, STE. 1000 | BOISE ID 83701 |
| Secretary of State Room 203 Statehouse Boise ID 83720 SEC. OF STATE | USX CREDIT CORPORATION F. H. JONES 600 GRANT STREET PITTSBURGH PA 15219 | 3. Incorporated Under The Laws of DELAWARE | NO: 50067 |

4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|---------------------|-------------------------------|-------------|--------------|------------|
| President: | R. D. Crafe | 600 Grant Street | Pittsburgh | PA | 15219-4776 |
| Secretary: | F. H. Jones | " | " | " | " |
| Directors: | R. D. Crafe | " | " | " | " |
| | R. D. Cooley | " | " | " | " |
| | J. A. Hammerschmidt | " | " | " | " |
| | W. E. Lewellen | " | " | " | " |
| | W. B. Thomas | " | " | " | " |

5. Nature of Business

Interim financing and
general leasing6. I certify that this Annual Report has been examined by me and is to the best of my knowledge
true, correct and complete.

Signature

Name (Typed or
Printed)

F. H. Jones

Date

August 16, 1989

Title

Secretary