| No. C 213012 | | Due no later than Mar 31, 2018 | | 2. Registered Age | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------------------------|--|---|-------------------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. FLANIGAN-LEAVITT INSURANCE AGENCY, INC. KATIE BEARNSON 216 S 200 W CEDAR CITY UT 84720 USA | | 42550 14/ 5//5/ | CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713 3. New Registered Agent Signature:* | | | |
| | | | | BOISE ID 837 | | | | |
| | | | | | | | | |
| 4. Corporations: Enter N | ames and Busine | ess Addresses of F | resident, Secretary, and Directors. Treas | surer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | MICHAEL F. | FLANIGAN | 400 W MAIN STREET | QUINCY | CA | USA | 95971 | |
| DIRECTOR | VALERIE R. | FLANIGAN | 400 W MAIN STREET | QUINCY | CA | USA | 95971 | |
| DIRECTOR BRENT SLAC | | K | 465 S 400 E SUITE 300 | SALT LAKE CITY | UT | USA | 84111 | |
| DIRECTOR ERIC O LEAV | | VITT | 216 S 200 W | CEDAR CITY | UT | USA | 84720 | |
| DIRECTOR VANCE K SI | | /ITH | 216 S 200 W | CEDAR CITY | UT | USA | 84720 | |
| TREASURER DEREK CHRIS | | STENSEN | 216 S 200 W | CEDAR CITY | UT | USA | 84720 | |
| VICE PRESIDENT | ESIDENT VALERIE R. FLANIGAN | | 400 W MAIN STREET | QUINCY | CA | USA | 95971 | |
| VICE PRESIDENT MICHAEL F. FLANI | | FLANIGAN | 400 W MAIN STREET | QUINCY | CA | USA | 95971 | |
| PRESIDENT BRENT SLAC | | K | 216 S 200 W | CEDAR CITY | UT | | 84720 | |
| SECRETARY | MARK G KEN | INEY | 216 S 200 W | CEDAR CITY | UΤ | | 84720 | |
| 5. Organized Under the Laws of: | | 6. Annual Report | | | | | | |
| CA C 213012 | | Signature: Katie Bearnson | | Date: 01/28, | Date: 01/28/2018 | | | |
| | | Name (type or print): Katie Bearnson | | Title: Comp | Title: Compliance Specialist | | | |
| Processed 01/28/2018 | · · | * Electronically pr | ovided signatures are accepted as origina | al signatures. | | | | |