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|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| No. <b>C 156785</b>                                                                                                                              | <b>Due no later than Oct 31, 2011</b><br><b>Annual Report Form</b>                                                                 | 2. Registered Agent and Office ( <b>NOT A P.O. BOX</b> )<br>KELLY SCHIFFLER<br>151 E 500 S<br>JEROME ID 83338 |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF RECEIVED BY DUE DATE</b> | 1. Mailing Address: Correct in this box if needed.<br>H.V.A.C. SERVICES, INC.<br>KELLY SCHIFFLER<br>151 E 500 S<br>JEROME ID 83338 | 3. <u>New</u> Registered Agent Signature.                                                                     |

**4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.**

| Office Held                 | Name               | Street or PO Address | City   | State | Country | Postal Code |
|-----------------------------|--------------------|----------------------|--------|-------|---------|-------------|
| President                   | Kelly L. Schiffler | 151 E 500 S.         | Jerome | ID    | USA     | 83338       |
| Vice President<br>Secretary | Kelly J. Schiffler | " "                  | " "    | " "   | " "     | " "         |

|                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                        |                                      |                     |                                                 |                         |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------|-------------------------------------------------|-------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>C 156785</b> </div> | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">           Signature: <u>Kelly J. Schiffler</u> </td> <td style="width: 30%;">           Date: <u>9-6-11</u> </td> </tr> <tr> <td>           Name (type or print): <u>Kelly J. Schiffler</u> </td> <td>           Title: <u>Vice-Pres</u> </td> </tr> </table> | Signature: <u>Kelly J. Schiffler</u> | Date: <u>9-6-11</u> | Name (type or print): <u>Kelly J. Schiffler</u> | Title: <u>Vice-Pres</u> |
| Signature: <u>Kelly J. Schiffler</u>                                                                              | Date: <u>9-6-11</u>                                                                                                                                                                                                                                                                                                                                    |                                      |                     |                                                 |                         |
| Name (type or print): <u>Kelly J. Schiffler</u>                                                                   | Title: <u>Vice-Pres</u>                                                                                                                                                                                                                                                                                                                                |                                      |                     |                                                 |                         |

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## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**Block 1: Entity name may not be altered through the use of this form.** Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address must be inside Block 1