

33301 - a

CERTIFICATE OF APPOINTMENT
OF REGISTERED AGENT

ENTERED

100 MAR 12 AM 8 38

KNOW ALL MEN BY THESE PRESENTS:

That STATE Duck Kiwanis club,
(Name of Corporation)

an Idaho corporation, pursuant to section 30-1-12, Idaho Code, and by authority of its Board of Directors, does

hereby appoint John W. Fisher,
(Name of Registered Agent)

of Route 2, Rupert, Idaho as its
(street address) (city)

Registered Agent in the State of Idaho, upon whom process issued by authority of or under any law of the State of Idaho may be served.

IN WITNESS WHEREOF the corporation has caused this certificate to be executed and verified by its
President (or Vice-President) on this 11th day of March, 19 80.

By John W. Fisher
(Name of Corporation)
(President or Vice-President)
Secretary
(Title)

STATE OF Idaho }
County of Cassia } ss.

Subscribed and sworn to before me this 11th day of March, 19 80.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal.

H. R. Boyer
Notary Public
(Title)