

|                                                                                                                                                        |                |                                                                                                                                                                 |             |                                                               |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>C 153746</b>                                                                                                                                    |                | <b>Due no later than Mar 31, 2014</b>                                                                                                                           |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>MONSTER GARAGE DOORS, INC.<br>TRAVIS WIELANG<br>1997 WALTON AVE. #B<br>IDAHO FALLS ID 83406<br>USA |             | TRAVIS WIELANG<br>1997 WALTON AVE # B<br>IDAHO FALLS ID 83406 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                 |             | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                 |             |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                            | City        | State                                                         | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | TRAVIS WIELANG | 1997 WALTON AVE. # B                                                                                                                                            | IDAHO FALLS | ID                                                            | USA     | 83406       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 153746</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Travis Wielang<br>Name (type or print): Travis Wielang                                                          |             |                                                               |         |             |  |
|                                                                                                                                                        |                | Date: 01/30/2014<br>Title: President                                                                                                                            |             |                                                               |         |             |  |
| Processed 01/30/2014                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                       |             |                                                               |         |             |  |