

No. C 88778	<b>Annual Report Form</b> Due No Later Than November 30, 1996	2. Registered Agent and Office <b>NOT A P.O. BOX</b> <b>PRENTICE-HALL CORP SYSTE</b> 200 N 23RD ST  BOISE ID 83702			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>★★ FINAL NOTICE ★★</b>	1. Mailing Address - Please Correct, If Not Correct <b>FLUOR DANIEL SERVICES CORPOR</b> <b>TAX DEPARTMENT</b> <b>3353 MICHELSON DRIVE, 551M</b>  3353 IRVINE CA 92698	3. Organized Under the Laws of:  DE C 88778			
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	L.N. FISHER	3353 MICHELSON DRIVE	IRVINE	CA	92698
SECRETARY	S.A. THOMSON	"	"	"	"
DIRECTOR	L.N. FISHER	"	"	"	"
5. <b>NATURE OF BUSINESS</b> EMPLOYS FIELD EMPLOYEES <b>CONSTRUCTION &amp; MANAGEMENT SERVICES</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>T.H. MORROW</u> Date <u>10/28/96</u> Name (Typed or Printed) <u>T.H. MORROW</u> Title <u>ASST. TREASURER</u>			

~~ISSUED: 10-05-1996~~

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↓ DO NOT TAPE OR STAPLE ↓