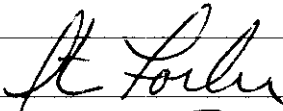


| <b>No. C 114977</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Due no later than May 31, 2004</b><br><b>Annual Report Form</b>                                                                                                                                    | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>DON HENDRIKSEN</b><br><b>4240 BOTT LN</b><br><br><b>MERIDIAN, ID 83647</b> |                    |              |                               |             |              |            |       |              |         |        |    |       |            |            |        |          |    |       |           |               |         |        |    |       |           |              |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------|-------------------------------|-------------|--------------|------------|-------|--------------|---------|--------|----|-------|------------|------------|--------|----------|----|-------|-----------|---------------|---------|--------|----|-------|-----------|--------------|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1. Mailing Address - Correct in this box, if applicable<br><b>STEVE FORLER TRUCKING, INC.</b><br><br><b>PO BOX 1479</b><br><br><b>ORTING, WA 98360</b>                                                | 3. <u>New</u> Registered Agent Signature                                                                                         |                    |              |                               |             |              |            |       |              |         |        |    |       |            |            |        |          |    |       |           |               |         |        |    |       |           |              |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Steve Forler</td> <td>PO 1479</td> <td>Orting</td> <td>WA</td> <td>98360</td> </tr> <tr> <td>Vice Pres.</td> <td>Lyle Hanks</td> <td>PO 203</td> <td>Mt. Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Secretary</td> <td>Cheryl Forler</td> <td>PO 1479</td> <td>Orting</td> <td>WA</td> <td>98360</td> </tr> <tr> <td>Treasurer</td> <td>Steve Forler</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                       |                                                                                                                                  | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres. | Steve Forler | PO 1479 | Orting | WA | 98360 | Vice Pres. | Lyle Hanks | PO 203 | Mt. Home | ID | 83647 | Secretary | Cheryl Forler | PO 1479 | Orting | WA | 98360 | Treasurer | Steve Forler |  |  |  |  |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Name</u>                                                                                                                                                                                           | <u>Street or P.O. Address</u>                                                                                                    | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |       |              |         |        |    |       |            |            |        |          |    |       |           |               |         |        |    |       |           |              |  |  |  |  |
| Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Steve Forler                                                                                                                                                                                          | PO 1479                                                                                                                          | Orting             | WA           | 98360                         |             |              |            |       |              |         |        |    |       |            |            |        |          |    |       |           |               |         |        |    |       |           |              |  |  |  |  |
| Vice Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Lyle Hanks                                                                                                                                                                                            | PO 203                                                                                                                           | Mt. Home           | ID           | 83647                         |             |              |            |       |              |         |        |    |       |            |            |        |          |    |       |           |               |         |        |    |       |           |              |  |  |  |  |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Cheryl Forler                                                                                                                                                                                         | PO 1479                                                                                                                          | Orting             | WA           | 98360                         |             |              |            |       |              |         |        |    |       |            |            |        |          |    |       |           |               |         |        |    |       |           |              |  |  |  |  |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Steve Forler                                                                                                                                                                                          |                                                                                                                                  |                    |              |                               |             |              |            |       |              |         |        |    |       |            |            |        |          |    |       |           |               |         |        |    |       |           |              |  |  |  |  |
| 5. Organized Under the Laws of:<br><br><b>WASHINGTON</b><br><b>C 114977</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6. Signature  Date <b>3-14-04</b><br>Name <small>(Typed or Printed)</small> <b>Steve Forler</b> Title <b>pres.</b> |                                                                                                                                  |                    |              |                               |             |              |            |       |              |         |        |    |       |            |            |        |          |    |       |           |               |         |        |    |       |           |              |  |  |  |  |