| No. C 59956 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. IDAHO (BOISE) CHAPTER, NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION, INC. MARC BERNSEN | | 2. Registered Agent and Address (NO PO BOX) MARC BERNSEN 5114 W EMERALD ST SUITE A BOISE ID 83706-1548 3. New Registered Agent Signature:* | | | |
|---|-------------------------|---|--|--|----------|------------|---------------------|
| | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | CLINT TATE | | ENTERPRISE ELECTRIC 5315 NORTH SAWYER AVE | BOISE | ID | USA | 83705 |
| VICE PRESIDENT | DARIC STIT | Н | TRI STATE ELECTRIC 7790 MOSSY CU MOUNTAIN WEST ELECTRIC 586 W HWY 26 BOX #1 QUALITY ELECTRIC 5225 IRVING ST ELECTRICAL EQUIPMENT CO 540 W 20TH STREET | PBOSIE | ID | USA | 83709 |
| TREASURER | KIM GROVEF | ₹ | | BLACKFOOT | ID | USA | 83221 |
| DIRECTOR | ROBERT SC | OTT | | BOISE | ID | USA | 83706 |
| DIRECTOR | JEFF SHEAR | ER | | IDAHO FALLS | ID | USA | 83402 |
| DIRECTOR SECRETARY | CHUCK COLL MARC BERN | | ARGUS ELECTRIC 420 5TH AVE WEST NECA 5114 W EMERALD ST SUITE A | TWIN FALLS BOISE | ID ID | USA USA | 83301 83706-1548 |
| 5. Organized Under the Laws of: 6. Annual F | | 6. Annual Report must | pe signed.* | | | | |
| ID C 59956 | | Signature: Marc Bernsen | | Date: 10/16/2012 | | | |
| | | Name (type or print): Marc Bernsen | | Title: Executive Manager | | | |
| Processed 10/16/2012 | | * Electronically provided | signatures are accepted as original signa | atures. | | | |