

No. C 40305

Annual Report Form

Due No Later Than November 30,

1999

2. Registered Agent and Office NOT A P.O. BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

1. Mailing Address Please Correct if Not Correct

MUD CREEK WATER USER'S ASSOC

P. O. BOX 281

J. T. LOUGHRIDGE
1150 EAST 4325 NORTH

BUHL ID 83316

3. Organized Under the Laws of:

ID C 40305

* FIRST NOTICE *

BUHL ID 83316

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors
-
- Limited Liability Companies: Enter Names and Addresses of
- ☐
- Managers or
- ☐
- Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

PRESIDENT	J. T. LOUGHRIDGE	1150 EAST 4325 NORTH	BUHL	ID	83316
VICE-PRESIDENT	FLOYD HERNANDEZ	1152-D EAST 4325 NORTH	BUHL	ID	83316
SEC/TREAS.	CHARLES JENKINS	4399 NORTH 1200 EAST	BUHL	ID	83316
DIRECTOR	JACK BESS	1164 EAST 4325	BUHL	ID	83316
DIRECTOR	LARRY SHEPHERD	4338 NORTH 1200 EAST	BUHL	ID	83316

5. Signature of New Registered Agent

6.

Signature

Name

(Printed or
Printed)

Date

Title

J. T. Loughridge 9/3/99
J. T. LOUGHRIDGE PRESIDENT

ISSUED: 07-03-1999

4650