



0005558944

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0005558944

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Entity Name and Mailing Address:

Entity Name: SUPERVALU PHARMACIES, INC.
Foreign Name (name in home jurisdiction): SUPERVALU PHARMACIES, INC.
The file number of this entity on the records of the Idaho Secretary of State is: 0000630084
Address: LICENSING
PO BOX 990
MINNEAPOLIS, MN 55440

Entity Details:

Entity Status: Active-Good Standing
This entity is organized under the laws of: MINNESOTA
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C212438

The registered agent on record is:

Registered Agent: C T CORPORATION SYSTEM
Commercial Registered Agent
Physical Address
1555 W SHORELINE DR
STE 100
BOISE, ID 83702
Mailing Address
1555 W SHORELINE DR
STE 100
BOISE, ID 83702

Agent or Address Change

☐ Select if you are appointing a new agent.

Corporate Officers and Directors:

Name	Title	Business Address
■ JOHN W HOWARD	Director	101 JEFFERSON AVE S. HOPKINS, MN 55343
■ DEVON J HART	Treasurer	101 JEFFERSON AVE S. HOPKINS, MN 55343
■ KIMBERLY J MYRDAHL	Vice President	101 JEFFERSON AVE S. HOPKINS, MN 55343
■ KRISTINA KEPNER	Vice President	101 JEFFERSON AVE S. HOPKINS, MN 55343
■ JODY L HYVARINEN	Vice President	101 JEFFERSON AVE S. HOPKINS, MN 55343
■ CHRISTOPHER P TESTA	Vice President	11840 VALLEY VIEW RD EDEN PRAIRIE, MN 55344-3643
■ MICHAEL C MARKARIAN	Vice President	101 JEFFERSON AVE S. HOPKINS, MN 55343



■ MAHRUKH HUSSAIN	President	101 JEFFERSON AVE S. HOPKINS, MN 55343
■ MAHRUKH HUSSAIN	Secretary	101 JEFFERSON AVE S. HOPKINS, MN 55343
■ MAHRUKH HUSSAIN	Director	101 JEFFERSON AVE S. HOPKINS, MN 55343
■ CHRISTOPHER P TESTA	Director	11840 VALLEY VIEW RD EDEN PRAIRIE, MN 55344 3643
■ R ERIC ESPER	Vice President	101 JEFFERSON AVE S. HOPKINS, MN 55343
■ MICHAEL ZENDER	Vice President	11840 VALLEY VIEW RD EDEN PRAIRIE, MN 55344 3643
+ LOUIS MARTIN	Vice President	101 JEFFERSON AVE S. HOPKINS, MN 55343

The annual report must be signed by an authorized signer of the entity.

Job Title: SECRETARY

Mahrugh Hussain

Sign Here

01/11/2024

Date