

No. <b>C 184033</b>		<b>Due no later than Aug 31, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  HAND & UPPER EXTREMITY CENTER INC BRADLEY P BUGGER 2804 BIRDIE THOMPSON DR POCATELLO ID 83201 USA		JANICE JEAN 2804 BIRDIE THOMPSON DR POCATELLO ID 83201			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JANICE JEAN	2804 BIRDIE THOMPSON DR.	POCATELLO	ID	USA	83201	
5. Organized Under the Laws of:  <b>ID</b> <b>C 184033</b>		6. Annual Report must be signed.*  Signature: Bradley Bugger Name (type or print): Bradley Bugger					
		Date: 06/19/2018 Title: vice president					
Processed 06/19/2018      * Electronically provided signatures are accepted as original signatures.							