| No. ₩ 3217 | Annual Report Form 199 | 2. Registered Age | ent and Office NOT A P.O. BO | |
|--------------------------------------|--|------------------------|---------------------------------|--|
| Return to: | Due No Later Than November 30, | | HAWKINS | |
| SECRETARY OF STATE | Mailing Address - Please Correct, If Not Correct | 2 4 4 5 | FRANKLIN RD | |
| 700 WEST JEFFERSON | ALBANY STAPLES LLC | 1043 | LEMAKETA SB | |
| PO BOX 83720 BOISE, ID 83720-0080 | GARY R HAWKINS | BATER | | |
| | 8645 W FRANKLIN RD | POISE | ID. ,8370 | |
| NO FEE REQUIRED | TO THE PARTY OF TH | 3. Organized Und | 3. Organized Under the Laws of: | |
| * FIRST NOTICE * | BOISE ID 83709 | 7.0 | W 3217 | |
| Corporations: Enter Names and | Business Addresses of Precident Constant and Di | L | | |
| Limited Liability Companies: En | ter Names and Addresses of Managers or Membe | ers (check one) | | |
| Office held Name | | | • | |
| Manager Gary R. | . Hawkins 8645 W. Franklin Roa | id <u>Chy</u> Boise | State 83709 | |
| Manager Steven | C. Smith 8645 W. Franklin Roa | d Boise | ID 83709 | |
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| SIGNATURE OF CURR | ENT RA 6. | | • | |
| | Signature | | 7 17 26 | |
| | | Date _ | 1-11-97 | |
| | Name (Typed or CARY R. HAV | <u> Acins</u> Title _ | Manager | |
| ISSUED: 07-04-1 | | | 2866 | |
| | ✓ DO NOT TAPE OR STAPLE | 7 | 2000 | |
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