

No. W 38074

Due no later than March 31, 2007
Annual Report Form

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

LUPINE PARTNERS, LLC
PO BOX 2702
KETCHUM, ID 83340

2. Registered Agent and Office NO PO BOX

C MICHAEL BARKER
211 W GALENA
HAILEY, ID 83333

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

Office held

Name

Street or P.O. Address

City

State

Zip

Managing Member **C. MICHAEL BARKER** **P.O. BOX 2702 KETCHUM, ID** **83340**

5. Organized Under the Laws of:

IDAHO
W 38074

6. Signature

(Typed or
Printed)

C. Michael Barker **Date** **4/12/07**
C. MICHAEL BARKER **Title** **MANAGING
PARTNER**