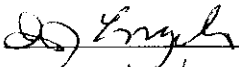


| No. <b>C 130103</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Due no later than August 31, 2003</b><br><b>Annual Report Form</b>        |                                                                                                                                                                                                     | 2. Registered Agent and Office <b>NO PO BOX</b> |              |                    |             |                               |             |              |            |      |            |                |       |    |       |  |  |   |   |   |   |      |            |   |   |   |   |  |  |   |   |   |   |          |            |   |   |   |   |            |                |                |       |    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|------|------------|----------------|-------|----|-------|--|--|---|---|---|---|------|------------|---|---|---|---|--|--|---|---|---|---|----------|------------|---|---|---|---|------------|----------------|----------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1. Mailing Address - Correct in this box, if applicable                      |                                                                                                                                                                                                     | MIKE HOMAN<br>817 W FRANKLIN                    |              |                    |             |                               |             |              |            |      |            |                |       |    |       |  |  |   |   |   |   |      |            |   |   |   |   |  |  |   |   |   |   |          |            |   |   |   |   |            |                |                |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BULL DEVELOPMENT, INC.<br><br>817 W FRANKLIN STE B100<br><br>BOISE, ID 83702 |                                                                                                                                                                                                     | BOISE, ID 83702                                 |              |                    |             |                               |             |              |            |      |            |                |       |    |       |  |  |   |   |   |   |      |            |   |   |   |   |  |  |   |   |   |   |          |            |   |   |   |   |            |                |                |       |    |       |
| 3. <u>New</u> Registered Agent Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                              |                                                                                                                                                                                                     |                                                 |              |                    |             |                               |             |              |            |      |            |                |       |    |       |  |  |   |   |   |   |      |            |   |   |   |   |  |  |   |   |   |   |          |            |   |   |   |   |            |                |                |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Mike Homan</td> <td>817 W Franklin</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td></td> <td></td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Secy</td> <td>Mike Homan</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td></td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Director</td> <td>Mike Homan</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Asst. Secy</td> <td>I. J. Longteig</td> <td>817 W Franklin</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> </tbody> </table> |                                                                              |                                                                                                                                                                                                     |                                                 |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres | Mike Homan | 817 W Franklin | Boise | ID | 83702 |  |  | " | " | " | " | Secy | Mike Homan | " | " | " | " |  |  | " | " | " | " | Director | Mike Homan | " | " | " | " | Asst. Secy | I. J. Longteig | 817 W Franklin | Boise | ID | 83702 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Name</u>                                                                  | <u>Street or P.O. Address</u>                                                                                                                                                                       | <u>City</u>                                     | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |      |            |                |       |    |       |  |  |   |   |   |   |      |            |   |   |   |   |  |  |   |   |   |   |          |            |   |   |   |   |            |                |                |       |    |       |
| Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Mike Homan                                                                   | 817 W Franklin                                                                                                                                                                                      | Boise                                           | ID           | 83702              |             |                               |             |              |            |      |            |                |       |    |       |  |  |   |   |   |   |      |            |   |   |   |   |  |  |   |   |   |   |          |            |   |   |   |   |            |                |                |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              | "                                                                                                                                                                                                   | "                                               | "            | "                  |             |                               |             |              |            |      |            |                |       |    |       |  |  |   |   |   |   |      |            |   |   |   |   |  |  |   |   |   |   |          |            |   |   |   |   |            |                |                |       |    |       |
| Secy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Mike Homan                                                                   | "                                                                                                                                                                                                   | "                                               | "            | "                  |             |                               |             |              |            |      |            |                |       |    |       |  |  |   |   |   |   |      |            |   |   |   |   |  |  |   |   |   |   |          |            |   |   |   |   |            |                |                |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              | "                                                                                                                                                                                                   | "                                               | "            | "                  |             |                               |             |              |            |      |            |                |       |    |       |  |  |   |   |   |   |      |            |   |   |   |   |  |  |   |   |   |   |          |            |   |   |   |   |            |                |                |       |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Mike Homan                                                                   | "                                                                                                                                                                                                   | "                                               | "            | "                  |             |                               |             |              |            |      |            |                |       |    |       |  |  |   |   |   |   |      |            |   |   |   |   |  |  |   |   |   |   |          |            |   |   |   |   |            |                |                |       |    |       |
| Asst. Secy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | I. J. Longteig                                                               | 817 W Franklin                                                                                                                                                                                      | Boise                                           | ID           | 83702              |             |                               |             |              |            |      |            |                |       |    |       |  |  |   |   |   |   |      |            |   |   |   |   |  |  |   |   |   |   |          |            |   |   |   |   |            |                |                |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 130103                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                              | 6. Signature <u></u> Date <u>7-17-03</u><br>Name (Typed or Printed) <u>I. J. Longteig</u> Title <u>Asst Secy</u> |                                                 |              |                    |             |                               |             |              |            |      |            |                |       |    |       |  |  |   |   |   |   |      |            |   |   |   |   |  |  |   |   |   |   |          |            |   |   |   |   |            |                |                |       |    |       |