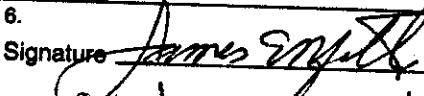


No. W 19524 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than June 30, 2007 Annual Report Form 1. Mailing Address - Correct in this box, if applicable 8-J MILLER'S CONSTRUCTION, LLC JAMES E MILLER 615 13TH AVE S NAMPA, ID 83651	2. Registered Agent and Office NO PO BOX JAMES E MILLER 615 13TH AVE S NAMPA, ID 83651 3. <u>New</u> Registered Agent Signature																								
4. Limited Liability Companies: Enter Names and Addresses of Managers.																										
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>Member/Man</td> <td>James E Miller + Jean</td> <td>615 13th Ave S</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Member</td> <td>Joseph R Miller + Amy</td> <td>333 A Brunette Hwy</td> <td>Marsing</td> <td>ID</td> <td>83639</td> </tr> <tr> <td>Member</td> <td>Jason Taylor</td> <td>619 13th Ave S</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	Member/Man	James E Miller + Jean	615 13th Ave S	Nampa	ID	83651	Member	Joseph R Miller + Amy	333 A Brunette Hwy	Marsing	ID	83639	Member	Jason Taylor	619 13th Ave S	Nampa	ID	83651
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5. Organized Under the Laws of: IDAHO W 19524	6. Signature  Date <u>5-3-06</u> Name (Typed or Printed) <u>James E Miller</u> Title <u>Member/Manager</u>																									

Issued 04/02/2007

Do Not Tape or Staple

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