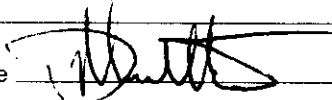
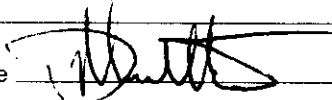
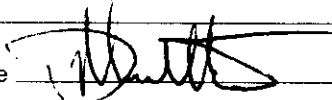


| <b>No. W 22264</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Due no later than Jan 31, 2004</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                                                                                             | 2. Registered Agent and Office <b>NO PO BOX</b>    |                                                                                              |                     |                                                                   |                     |              |            |        |                    |                          |                 |    |       |        |                   |                          |                 |    |       |        |                     |                           |        |    |       |        |                          |                           |        |    |       |        |                     |                           |        |    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------|---------------------|--------------|------------|--------|--------------------|--------------------------|-----------------|----|-------|--------|-------------------|--------------------------|-----------------|----|-------|--------|---------------------|---------------------------|--------|----|-------|--------|--------------------------|---------------------------|--------|----|-------|--------|---------------------|---------------------------|--------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1. Mailing Address. <small>Correct in this box, if applicable</small><br>RRRMD LLC<br>100 ROWLAND WAY STE <del>201</del> 210<br>NOVATO, CA 94945                                                                                                                                                                                                                                                                                               | L EDWARD MILLER<br>277 N 6TH ST<br>BOISE, ID 83702 |                                                                                              |                     |                                                                   |                     |              |            |        |                    |                          |                 |    |       |        |                   |                          |                 |    |       |        |                     |                           |        |    |       |        |                          |                           |        |    |       |        |                     |                           |        |    |       |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3. <u>New</u> Registered Agent Signature           |                                                                                              |                     |                                                                   |                     |              |            |        |                    |                          |                 |    |       |        |                   |                          |                 |    |       |        |                     |                           |        |    |       |        |                          |                           |        |    |       |        |                     |                           |        |    |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 10%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Member</td> <td>Dennis M. Hart Sr.</td> <td>930 Tahoe Blvd. #802-549</td> <td>Incline Village</td> <td>NV</td> <td>89451</td> </tr> <tr> <td>Member</td> <td>Katherine E. Hart</td> <td>930 Tahoe Blvd. #802-549</td> <td>Incline Village</td> <td>NV</td> <td>89451</td> </tr> <tr> <td>Member</td> <td>D. Michael Hart Jr.</td> <td>100 Rowland Way, Ste. 210</td> <td>Novato</td> <td>CA</td> <td>94945</td> </tr> <tr> <td>Member</td> <td>Elizabeth Hart Armstrong</td> <td>100 Rowland Way, Ste. 210</td> <td>Novato</td> <td>CA</td> <td>94945</td> </tr> <tr> <td>Member</td> <td>Christopher K. Hart</td> <td>100 Rowland Way, Ste. 210</td> <td>Novato</td> <td>CA</td> <td>94945</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    | <u>Office held</u>                                                                           | <u>Name</u>         | <u>Street or P.O. Address</u>                                     | <u>City</u>         | <u>State</u> | <u>Zip</u> | Member | Dennis M. Hart Sr. | 930 Tahoe Blvd. #802-549 | Incline Village | NV | 89451 | Member | Katherine E. Hart | 930 Tahoe Blvd. #802-549 | Incline Village | NV | 89451 | Member | D. Michael Hart Jr. | 100 Rowland Way, Ste. 210 | Novato | CA | 94945 | Member | Elizabeth Hart Armstrong | 100 Rowland Way, Ste. 210 | Novato | CA | 94945 | Member | Christopher K. Hart | 100 Rowland Way, Ste. 210 | Novato | CA | 94945 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Street or P.O. Address</u>                      | <u>City</u>                                                                                  | <u>State</u>        | <u>Zip</u>                                                        |                     |              |            |        |                    |                          |                 |    |       |        |                   |                          |                 |    |       |        |                     |                           |        |    |       |        |                          |                           |        |    |       |        |                     |                           |        |    |       |
| Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Dennis M. Hart Sr.                                                                                                                                                                                                                                                                                                                                                                                                                             | 930 Tahoe Blvd. #802-549                           | Incline Village                                                                              | NV                  | 89451                                                             |                     |              |            |        |                    |                          |                 |    |       |        |                   |                          |                 |    |       |        |                     |                           |        |    |       |        |                          |                           |        |    |       |        |                     |                           |        |    |       |
| Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Katherine E. Hart                                                                                                                                                                                                                                                                                                                                                                                                                              | 930 Tahoe Blvd. #802-549                           | Incline Village                                                                              | NV                  | 89451                                                             |                     |              |            |        |                    |                          |                 |    |       |        |                   |                          |                 |    |       |        |                     |                           |        |    |       |        |                          |                           |        |    |       |        |                     |                           |        |    |       |
| Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | D. Michael Hart Jr.                                                                                                                                                                                                                                                                                                                                                                                                                            | 100 Rowland Way, Ste. 210                          | Novato                                                                                       | CA                  | 94945                                                             |                     |              |            |        |                    |                          |                 |    |       |        |                   |                          |                 |    |       |        |                     |                           |        |    |       |        |                          |                           |        |    |       |        |                     |                           |        |    |       |
| Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Elizabeth Hart Armstrong                                                                                                                                                                                                                                                                                                                                                                                                                       | 100 Rowland Way, Ste. 210                          | Novato                                                                                       | CA                  | 94945                                                             |                     |              |            |        |                    |                          |                 |    |       |        |                   |                          |                 |    |       |        |                     |                           |        |    |       |        |                          |                           |        |    |       |        |                     |                           |        |    |       |
| Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Christopher K. Hart                                                                                                                                                                                                                                                                                                                                                                                                                            | 100 Rowland Way, Ste. 210                          | Novato                                                                                       | CA                  | 94945                                                             |                     |              |            |        |                    |                          |                 |    |       |        |                   |                          |                 |    |       |        |                     |                           |        |    |       |        |                          |                           |        |    |       |        |                     |                           |        |    |       |
| 5. Organized Under the Laws of:<br><div style="text-align: center; margin-top: 20px;">             IDAHO<br/>             W 22264           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">           Signature  </td> <td style="width: 40%;">           Date <u>2-25-04</u> </td> </tr> <tr> <td>           Name <small>(Typed or Printed)</small> <u>D. Michael Hart Jr.</u> </td> <td>           Title <u>Member</u> </td> </tr> </table> |                                                    | Signature  | Date <u>2-25-04</u> | Name <small>(Typed or Printed)</small> <u>D. Michael Hart Jr.</u> | Title <u>Member</u> |              |            |        |                    |                          |                 |    |       |        |                   |                          |                 |    |       |        |                     |                           |        |    |       |        |                          |                           |        |    |       |        |                     |                           |        |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date <u>2-25-04</u>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                    |                                                                                              |                     |                                                                   |                     |              |            |        |                    |                          |                 |    |       |        |                   |                          |                 |    |       |        |                     |                           |        |    |       |        |                          |                           |        |    |       |        |                     |                           |        |    |       |
| Name <small>(Typed or Printed)</small> <u>D. Michael Hart Jr.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Title <u>Member</u>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                    |                                                                                              |                     |                                                                   |                     |              |            |        |                    |                          |                 |    |       |        |                   |                          |                 |    |       |        |                     |                           |        |    |       |        |                          |                           |        |    |       |        |                     |                           |        |    |       |