

|                                                                                                     |                                                                                                                                   |                                                                                                                                                                                                                                                                                       |                 |              |              |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|--------------|
| No. <b>037803</b>                                                                                   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, <b>1987</b>                                          | 2. Registered Agent and Office                                                                                                                                                                                                                                                        |                 |              |              |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b> | 1. Mailing Address — Please Correct <b>037803</b>                                                                                 | <b>INA POTTER</b><br><b>ROUTE 1</b><br><b>MCCALL, IDAHO</b><br><b>83638</b>                                                                                                                                                                                                           |                 |              |              |
|                                                                                                     | <b>BOULDER MEADOWS IRRIGATION, INC.</b><br><b>INA C. POTTER</b><br><b>ROUTE 1, BOX 89</b><br><b>MCCALL, IDAHO</b><br><b>83638</b> | 3. Incorporated Under The Laws <b>TERED</b><br>of<br><br><b>STATE OF IDAHO</b>                                                                                                                                                                                                        |                 |              |              |
| 4. Names and Addresses of Officers and Directors                                                    |                                                                                                                                   |                                                                                                                                                                                                                                                                                       |                 |              |              |
| President:<br>Secretary:<br>Directors:                                                              | <u>Name</u>                                                                                                                       | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                         | <u>City</u>     | <u>State</u> | <u>Zip</u>   |
|                                                                                                     | <b>John Carey</b>                                                                                                                 | <b>15320 Peach Hill Rd</b>                                                                                                                                                                                                                                                            | <b>Saratoga</b> | <b>Ca</b>    | <b>95070</b> |
|                                                                                                     | <b>Teresa Carey</b>                                                                                                               | <b>" " " "</b>                                                                                                                                                                                                                                                                        | <b>"</b>        | <b>"</b>     | <b>"</b>     |
|                                                                                                     | <b>D. John Carey</b>                                                                                                              | <b>15320 Peach Hill Rd</b>                                                                                                                                                                                                                                                            | <b>"</b>        | <b>"</b>     | <b>"</b>     |
|                                                                                                     | <b>Teresa Carey</b>                                                                                                               | <b>" " " "</b>                                                                                                                                                                                                                                                                        | <b>"</b>        | <b>"</b>     | <b>"</b>     |
|                                                                                                     | <b>C. Ray Potter</b>                                                                                                              | <b>Rt 1 Box 89</b>                                                                                                                                                                                                                                                                    | <b>McCall</b>   | <b>Id.</b>   | <b>83638</b> |
|                                                                                                     | <b>Ina C. Potter</b>                                                                                                              | <b>" "</b>                                                                                                                                                                                                                                                                            | <b>"</b>        | <b>"</b>     | <b>"</b>     |
| 5. Nature of Business<br><b>Non Profit</b><br><b>Irrigation</b>                                     |                                                                                                                                   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u><b>Ina C. Potter</b></u> Date <u><b>6/30/87</b></u><br>Name (Typed or Printed) <u><b>Ina C. Potter</b></u> Title <u><b>Vice-Pres.</b></u> |                 |              |              |

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