

|  |                       |   |        |   |                       |             |  |
|--|-----------------------|---|--------|---|-----------------------|-------------|--|
| No. <b>J 401</b>   |                       | <b>Due no later than Jul 31, 2015</b>   |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |                       |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>Annual Report Form</b>   |        | LOUISE CHRISTENSEN<br>301 CENTENNIAL DR<br>HEYBURN ID 83336 |                       |             |  |
|  |                       | <b>1. Mailing Address: Correct in this box if needed.</b>                                 |        | 3. <u>New</u> Registered Agent Signature:*                  |                       |             |  |
|  |                       | CHRISTENSEN PROPERTIES LLP<br>LOUISE CHRISTENSEN<br>301 CENTENNIAL DR<br>HEYBURN ID 83336 |        |   |                       |             |  |
| 4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.   |                       |   |        |   |                       |             |  |
| Office Held  | Name                  | Street or PO Address  | City   | State   | Country               | Postal Code |  |
| PARTNER  | MICHAEL L CHRISTENSEN | 966 N 300 E   | RUPERT | ID  | USA                   | 83350       |  |
| PARTNER  | ROBERT B CHRISTENSEN  | 609 19TH ST   | RUPERT | ID  | USA                   | 83350       |  |
| 5. Organized Under the Laws of:  |                       | 6. Annual Report must be signed.*   |        |   |                       |             |  |
| <b>ID<br/>J 401</b>  |                       | Signature: Louise Christensen   |        |   | Date: 05/20/2015      |             |  |
|  |                       | Name (type or print): Louise Christensen  |        |   | Title: office manager |             |  |
| Processed 05/20/2015   |                       | * Electronically provided signatures are accepted as original signatures.                 |        |   |                       |             |  |