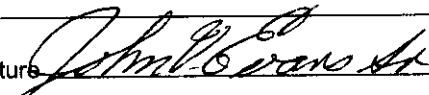


<b>No. C 97137</b>	<b>Due no later than Dec 31, 2002</b> <b>Annual Report Form</b>	<b>2. Registered Agent and Office NO PO BOX</b>  JOHN V EVANS SR 216 CHURCHILL DRIVE  BURLEY, ID 83318
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address - Correct in this box if applicable</b>  EAST CREEK RANCH, INC. JOHN V EVANS SR 216 CHURCHILL DR  BURLEY, ID 83318	<b>3. New Registered Agent Signature</b>

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	John V. Evans Sr.	216 Churchill Dr.	Burley	ID	83318
V. President	Lola D. Evans	216 Churchill Dr.	Burley	ID	83318
Secretary	David L. Evans	150 W 900 S	Malad	ID	83252
Director	John V. Evans Jr.	218 Churchill Dr.	Burley	ID	83318
Director	Martha E. Gilgen	7000 McMullen	Boise	ID	83709
Director	Susan E. Scarlett	7327 N Seward	Portland	OR	97217
Director	Thomas D. Evans	243 Taylor	Twin Falls	ID	83301

<b>5. Organized Under the Laws of:</b>  IDAHO C 97137	<b>6.</b> <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Signature             Name (Typed or Printed) <u>John V. Evans Sr.</u> </div> <div style="width: 35%;">           Date <u>11/1/02</u>            Title <u>President</u> </div> </div>
----------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------