

No. 51098

## Return To

**Secretary of State**  
**Room 203, Statehouse**  
**P.O. BOX 83720**  
**Boise, ID 83720-0080**

\* FIRST NOTICE \*  
 NO FEE REQUIRED

**Idaho Corporation Annual Report Form**

Due No Later Than November 1, 1994

## 1. Mailing Address —

**JENSEN CONSTRUCTION, INC.**  
**ALFRED L. JENSEN**  
**E 798 MAPLE PL**

**HAYDEN LAKE ID 83835**

## 2. Registered Agent and Office

**CHARLES DODSON**  
**1034 N 3RD ST**

**COEUR D'ALENE ID 83814**

## 3. Incorporated Under The Laws

of

ID

NO: 51098

## 4. Names and Addresses of Officers and Directors

## Name

## Street or P.O. Address

## City

## State

## Zip

President: **ALFRED L. JENSEN****E 798 Maple PL****Hayden****ID****83835**Secretary: **GAIL A. JENSEN****E 798 Maple PL****Hayden****ID****83835**

Directors:

## 5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

*Gail A. Jensen*

Date

*7/25/94*Name (Typed or  
Printed)*GAIL A. JENSEN*

Title

*Sec**Construction / Bldg*