

|   |   |  |                      |
|---|---|--|----------------------|
| No. <b>C 7037</b>   | <b>Due no later than 6/30/2009</b><br><b>Annual Report Form</b> | 2. Registered Agent and Address<br>(NO PO BOX)   |                      |
| Return to:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |   | AILEEN ROSS<br>346 S 12TH ST<br>PAYETTE ID 83661 |                      |
| 1. Mailing Address: Correct in this box if needed.  |   | 3. New Registered Agent Signature:               |                      |
| BROWN LATERAL COMPANY, LIMITED<br>AILEEN ROSS<br>346 SOUTH 12TH STREET<br>PAYETTE ID 83661  |   |  |                      |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.  |   |  |                      |
| Office Held   | Name  | Street or PO Address                             | City State Zip       |
| PRESIDENT   | JOHN GREIF  | 411 S. 12 <sup>TH</sup> ST                       | PAYETTE ID 83661     |
| SECY/TREAS  | AILEEN ROSS   | 346 S. 12 <sup>TH</sup> ST                       | PAYETTE ID 83661     |
| DIRECTOR  | W.A. PATTERSON  | 495 S. 14 <sup>TH</sup> ST                       | PAYETTE ID 83661     |
| DIRECTOR  | WALLY PERSON  | 1825 6 <sup>TH</sup> AVE. S                      | PAYETTE ID 83661     |
| <del>SECRETARY</del>  |   |  |                      |
| DIRECTOR  | DARR HUNTEN   | 437 S. 12 <sup>TH</sup> ST                       | PAYETTE ID 83661     |
| 5. Organized Under the Laws of:   |   | 6. Annual Report must be signed.                 |                      |
| ID<br><b>C 7037</b>   |   | Signature: <u>Aileen R. Ross</u>                 | Date: <u>4/21/09</u> |
|   |   | Name(type or print): <u>AILEEN R. ROSS</u>       | Title: _____         |