

**Annual Report Form**  
**Due No Later Than November 30,**

1998

2. Registered Agent and Office **NOT A P.O. BOX**

Return to:  
**SECRETARY OF STATE**  
 700 WEST JEFFERSON  
 PO BOX 83720  
 BOISE, ID 83720-0080

**NO FEE REQUIRED**

**\* FIRST NOTICE \***

1. Mailing Address - Please Correct, If Not Correct

**SPENCER LONG, M.D.**  
**GLEN UTZMAN**  
**1004 NEZ PERCE ST.**

**MOSCOW**

**ID 83843**

**GLEN UTZMAN**  
**1004 NEZ PERCE ST.**

**MOSCOW ID 83843**

3. Organized Under the Laws of:

**WA**

**C 66779**

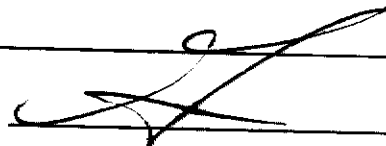
4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Spencer Long	101 Clinic Drive, Tarboro,	NC	27886	
Secretary	Glen G. Utzman	P.O. Box 8477, Moscow, ID	83843		
Director	Spencer Long	101 Clinic Drive, Tarboro, NC	27886		

5. Signature of New Registered Agent

6.

Signature



Date **10/21/1998**

Name (Typed or Printed)

**Glen G. Utzman**

Title **Secretary**

**ISSUED: 07-03-1998**

↓ **DO NOT TAPE OR STAPLE** ↓

**5848**