

No. J 2289		Due no later than Jun 30, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. GROWLER GRABBER L.L.P. ALAN LEMIRE 108 N 3RD AVE #B SANDPOINT ID 83864		ALAN LEMIRE 108 N 3RD AVE #B SANDPOINT ID 83864			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.							
Office Held	Name	Street or PO Address		City	State	Country	Postal Code
PARTNER	ALAN LEMIRE	108 N 3RD AVE #B		SANDPOINT	ID	83864	
PARTNER	BRIAN B ANDERSON	108 N 3RD AVE #B		SANDPOINT	ID	83864	
5. Organized Under the Laws of: ID J 2289		6. Annual Report must be signed.* Signature: Brian Anderson Name (type or print): Brian Anderson Date: 06/28/2017 Title: Partner					
Processed 06/28/2017 * Electronically provided signatures are accepted as original signatures.							