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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------|---------------------|
| No. <b>W 6851</b>                                                                                                                                      |                | <b>Due no later than Sep 30, 2018</b>                                                                                                                                        |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BB TWO, LLC<br>DENNIS M BAKER<br>250 S BEECHWOOD STE 120<br>BOISE ID 83709 |       | DENNIS M BAKER<br>250 S BEECHWOOD STE 120<br>BOISE ID 83709 |                     |
|                                                                                                                                                        |                |                                                                                                                                                                              |       | 3. <u>New</u> Registered Agent Signature:*                  |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                              |       |                                                             |                     |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                         | City  | State                                                       | Country Postal Code |
| MANAGER                                                                                                                                                | DENNIS M BAKER | 250 S BEECHWOOD STE 120                                                                                                                                                      | BOISE | ID                                                          | 83709               |
| MANAGER                                                                                                                                                | DON M BRANDT   | 203 11TH AVE SO                                                                                                                                                              | NAMPA | ID                                                          | 83651               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 6851</b>                                                                                            |                | 6. Annual Report must be signed.*<br>Signature: Dennis M. Baker<br>Name (type or print): Dennis M. Baker<br>Date: 07/30/2018<br>Title: Manager                               |       |                                                             |                     |
| Processed 07/30/2018                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                    |       |                                                             |                     |