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|--|--|---|---|------------|---|-------|---------------|-----------------------|----------------|--------|---------|
| No. W 75083 | Due no later than Jun 30, 2018 Annual Report Form | | 2. Registered Agent and Office (NOT A P.O. BOX) JOSEPH WHIPPLE 16781 ALDER CREEK RD COEUR D'ALENE ID 83814 | | | | | | | | |
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. ALDER CREEK WORKS LLC 16781 ALDER CREEK RD COEUR D'ALENE ID 83814 | | 3. <u>New</u> Registered Agent Signature. | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. | | | | | | | | | | | |
| Manager or Member Name Street or PO Address City State Country Postal Code | | | | | | | | | | | |
| Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/> JOSEPH WHIPPLE 16781 ALDER CREEK RD. COEUR D ALENE, ID 83814 | | | | | | | | | | | |
| Manager <input type="checkbox"/> Member <input type="checkbox"/> | | | | | | | | | | | |
| Manager <input type="checkbox"/> Member <input type="checkbox"/> | | | | | | | | | | | |
| Manager <input type="checkbox"/> Member <input type="checkbox"/> | | | | | | | | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center; font-weight: bold; font-size: large;"> IDAHO W 75083 </div> | | 6. <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Signature:</td> <td style="width: 40%; text-align: center;"> <i>Joseph Whipple</i> JOSEPH WHIPPLE </td> <td style="width: 30%;">Date:</td> <td style="width: 10%; text-align: center;"> JUNE 16, 2018 </td> </tr> <tr> <td>Name (type or print):</td> <td style="text-align: center;">JOSEPH WHIPPLE</td> <td>Title:</td> <td style="text-align: center;">MANAGER</td> </tr> </table> | | Signature: | <i>Joseph Whipple</i> JOSEPH WHIPPLE | Date: | JUNE 16, 2018 | Name (type or print): | JOSEPH WHIPPLE | Title: | MANAGER |
| Signature: | <i>Joseph Whipple</i> JOSEPH WHIPPLE | Date: | JUNE 16, 2018 | | | | | | | | |
| Name (type or print): | JOSEPH WHIPPLE | Title: | MANAGER | | | | | | | | |
| Issued 06/11/2018 by SAT 112035 | | | | | | | | | | | |