

No. <b>C 95103</b>		<b>Due no later than Apr 30, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> LIGHTER THAN AIR AMERICA, INC. SCOTT SPENCER 7657 N HOLES IN ONE PL BOISE ID 83714		SCOTT L. SPENCER 7239 CASCADE DRIVE BOISE ID 83704		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	LAURIE SPENCER	7239 CASCADE DRIVE	BOISE	ID	USA	83704
DIRECTOR	SHAUNA L. STONEHAWKER	7239 CASCADE	BOISE	ID	USA	83704
PRESIDENT	SCOTT L. SPENCER	7239 CASCADE DRIVE	BOISE	ID	USA	83704
5. Organized Under the Laws of:  <b>ID C 95103</b>		6. Annual Report must be signed.* Signature: Scott Spencer Name (type or print): Scott Spencer  Date: 02/22/2017 Title: President				
Processed 02/22/2017		* Electronically provided signatures are accepted as original signatures.				