

|                                                                                                                                                                                  |                                                                                                                                                                                                                                                   |                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 46010</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Aug 31, 2000</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>BOISE MEDICAL ARTS CENTER CONDOMINI<br>% ARTHUR BERRY & COMPANY<br>960 BROADWAY SUITE 450<br><br>BOISE, ID 83706 | 2. Registered Agent and Office <b>NO PO BOX</b><br>ARTHUR BERRY & COMPANY<br>960 BROADWAY SUITE 450<br><br>BOISE, ID 83706<br><br>3. <u>New</u> Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>         | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|---------------------|-------------------------------|-------------|--------------|------------|
| Pres               | Dr. William Houston | 999 N. Curtis                 | Boise       | ID           | 83706      |
| VP                 | Dr. Jan DeBlieck    | 999 N. Curtis                 | Boise       | ID           | 83706      |
| VP                 | Dr. Ricardo Abello  | 999 N. Curtis                 | Boise       | ID           | 83706      |
| VP                 | Dr. Ardean Ediger   | 999 N. Curtis                 | Boise       | ID           | 83706      |
| VP                 | Dr. Mark Borup      | 999 N. Curtis                 | Boise       | ID           | 83706      |
| Sec                | Darrell Fugate      | 1055 N. Curtis                | Boise       | ID           | 83706      |

|                                                         |                                                                                                                       |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 46010 | 6. Signature<br>Date <u>8/8/00</u><br>Title: <u>President</u><br>Name (Typed or Printed) <u>William Houston, M.D.</u> |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|

Issued 06/01/2000

Do Not Tape or Staple

2749