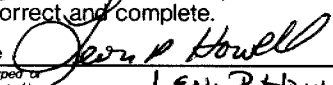
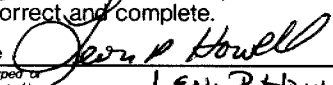
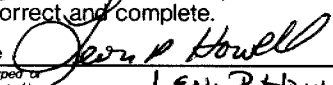


ISSUED: 07-05-1994

| No. 92927  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1994  |                        | 2. Registered Agent and Office<br>LEON P. HOWELL<br>1205 HIGHWAY 20<br>MOUNTAIN HOME ID 83647 |       |           |   |                        |         |                         |               |            |             |            |          |    |       |            |               |             |       |    |       |            |  |  |  |  |  |
|--|--|------------------------|---|-------|-----------|---|------------------------|---------|-------------------------|---------------|------------|-------------|------------|----------|----|-------|------------|---------------|-------------|-------|----|-------|------------|--|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED   | 1. Mailing Address —<br>IDAHO DISTRIBUTION CORP.<br>LEON P. HOWELL<br>P.O. BOX 670<br>MOUNTAIN HOME ID 83647   |                        | 3. Incorporated Under The Laws<br>of ID<br>NO: 92927  |       |           |   |                        |         |                         |               |            |             |            |          |    |       |            |               |             |       |    |       |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>LEON Howell</td> <td>PO BOX 547</td> <td>Mtn Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Secretary:</td> <td>Emmet Herndon</td> <td>PO BOX 7645</td> <td>Boise</td> <td>ID</td> <td>83707</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |  |                        |   |       |           | Name  | Street or P.O. Address | City    | State                   | Zip           | President: | LEON Howell | PO BOX 547 | Mtn Home | ID | 83647 | Secretary: | Emmet Herndon | PO BOX 7645 | Boise | ID | 83707 | Directors: |  |  |  |  |  |
|  | Name   | Street or P.O. Address | City  | State | Zip       |   |                        |         |                         |               |            |             |            |          |    |       |            |               |             |       |    |       |            |  |  |  |  |  |
| President:   | LEON Howell  | PO BOX 547             | Mtn Home  | ID    | 83647     |   |                        |         |                         |               |            |             |            |          |    |       |            |               |             |       |    |       |            |  |  |  |  |  |
| Secretary:   | Emmet Herndon  | PO BOX 7645            | Boise   | ID    | 83707     |   |                        |         |                         |               |            |             |            |          |    |       |            |               |             |       |    |       |            |  |  |  |  |  |
| Directors:   |  |                        |   |       |           |   |                        |         |                         |               |            |             |            |          |    |       |            |               |             |       |    |       |            |  |  |  |  |  |
| 5. Nature of Business<br><br>STORAGE + Distribution  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="0"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>7/31/94</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>LEON P Howell</td> <td>Title</td> <td>Pres</td> </tr> </table> |                        |   |       | Signature |  | Date                   | 7/31/94 | Name (Typed or Printed) | LEON P Howell | Title      | Pres        |            |          |    |       |            |               |             |       |    |       |            |  |  |  |  |  |
| Signature  |   | Date                   | 7/31/94   |       |           |   |                        |         |                         |               |            |             |            |          |    |       |            |               |             |       |    |       |            |  |  |  |  |  |
| Name (Typed or Printed)  | LEON P Howell  | Title                  | Pres  |       |           |   |                        |         |                         |               |            |             |            |          |    |       |            |               |             |       |    |       |            |  |  |  |  |  |