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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 174840</b>                                                                                                                                    |                 | Due no later than Sep 30, 2011                                                                                                                                                  |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                 |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PEOPLE 2.0 GLOBAL, INC.<br>1161 MCDERMOTT DR STE 300<br>WEST CHESTER PA 19380 |              | BUSINESS FILINGS INCORPORATED<br>1111 W JEFFERSON STE 530<br>BOISE ID 83702<br>USA |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                 |              | 3. <u>New</u> Registered Agent Signature:*                                         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                 |              |                                                                                    |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                            | City         | State                                                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | CHARLES MILLER  | 500 PHILLIPS DR                                                                                                                                                                 | BOCA RATON   | FL                                                                                 | USA     | 33432       |  |
| SECRETARY                                                                                                                                              | DAVID VAN SOEST | 1161 MC DERMOTT DRIVE SUITE 300                                                                                                                                                 | WEST CHESTER | PA                                                                                 | USA     | 19380       |  |
| 5. Organized Under the Laws of:<br><br><b>FL</b><br><b>C 174840</b>                                                                                    |                 | 6. Annual Report must be signed.*<br>Signature: David Van Soest<br>Name (type or print): David Van Soest<br>Date: 07/29/2011<br>Title: Vp                                       |              |                                                                                    |         |             |  |
| Processed 07/29/2011                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                       |              |                                                                                    |         |             |  |