

|  |                |   |         |  |                  |             |  |
|--|----------------|---|---------|--|------------------|-------------|--|
| No. <b>C 87450</b>   |                | <b>Due no later than Sep 30, 2006</b>   |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b>   |         | GLENN M LEE<br>1511 N WHITLEY DR<br>FRUITLAND ID 83619 |                  |             |  |
|  |                | <b>1. Mailing Address: Correct in this box if needed.</b>                     |         | 3. <u>New</u> Registered Agent Signature:*             |                  |             |  |
|  |                | HILL TOP, INC.<br>GLENN M LEE<br>1511 N WHITLEY DR<br>FRUITLAND ID 83619-2266 |         |  |                  |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |         |  |                  |             |  |
| Office Held  | Name           | Street or PO Address  | City    | State  | Country          | Postal Code |  |
| PRESIDENT  | RAY BURZOTA    | PO BOX 163  | PAYETTE | ID   | USA              | 83661       |  |
| SECRETARY  | GRANT KITAMURA | PO BOX 9  | ONTARIO | OR   | USA              | 97914       |  |
| 5. Organized Under the Laws of:  |                | 6. Annual Report must be signed.*   |         |  |                  |             |  |
| <b>IDAHO<br/>C 87450</b>   |                | Signature: RAY BURZOTA  |         |  | Date: 11/13/2006 |             |  |
|  |                | Name (type or print): RAY BURZOTA   |         |  | Title: PRESIDENT |             |  |
| Processed 11/13/2006   |                | * Electronically provided signatures are accepted as original signatures.     |         |  |                  |             |  |