

No. C 84703	Annual Report Form 1999 <i>Due No Later Than November 30,</i>	2. Registered Agent and Office NOT A P.O. BOX																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, if Not Correct	PRENTICE-HALL CORP SYSTEM 1401 SHOPELINE DR BOISE ID 83702																																				
	FIRST UNION COMMERCIAL CORPO 1401 SHOPELINE DR BOISE ID 83704																																					
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		3. Organized Under the Laws of: NC C 84703																																				
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 25%;">Name</th> <th style="width: 35%;">Street or P.O. Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 5%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>DAVID G. TAYLOR</td> <td>ONE FIRST UNION CENTER</td> <td>CHARLOTTE</td> <td>NC</td> <td>28288</td> </tr> <tr> <td>SECRETARY</td> <td>KENT S. HATHAWAY</td> <td>ONE FIRST UNION CENTER</td> <td>CHARLOTTE</td> <td>NC</td> <td>28288</td> </tr> <tr> <td>DIRECTOR</td> <td>MICHAEL L. TAYLOR</td> <td>ONE FIRST UNION CENTER</td> <td>CHARLOTTE</td> <td>NC</td> <td>28288</td> </tr> <tr> <td>DIRECTOR</td> <td>DANIEL D. TYBURSKI</td> <td>ONE FIRST UNION CENTER</td> <td>CHARLOTTE</td> <td>NC</td> <td>28288</td> </tr> <tr> <td>DIRECTOR</td> <td>PAUL W. VAN WIE</td> <td>ONE FIRST UNION CENTER</td> <td>CHARLOTTE</td> <td>NC</td> <td>28288</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT	DAVID G. TAYLOR	ONE FIRST UNION CENTER	CHARLOTTE	NC	28288	SECRETARY	KENT S. HATHAWAY	ONE FIRST UNION CENTER	CHARLOTTE	NC	28288	DIRECTOR	MICHAEL L. TAYLOR	ONE FIRST UNION CENTER	CHARLOTTE	NC	28288	DIRECTOR	DANIEL D. TYBURSKI	ONE FIRST UNION CENTER	CHARLOTTE	NC	28288	DIRECTOR	PAUL W. VAN WIE	ONE FIRST UNION CENTER	CHARLOTTE	NC	28288
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5. Signature of New Registered Agent	6. <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%;">Signature</td> <td style="width: 30%;"><u>Bridget A Foster</u></td> <td style="width: 30%;">Date</td> <td style="width: 10%;"><u>11/5/99</u></td> </tr> <tr> <td>Name</td> <td><u>BRIDGET A. FOSTER</u></td> <td>Title</td> <td><u>VICE PRESIDENT</u></td> </tr> </table>		Signature	<u>Bridget A Foster</u>	Date	<u>11/5/99</u>	Name	<u>BRIDGET A. FOSTER</u>	Title	<u>VICE PRESIDENT</u>																												
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ISSUED: 07-03-1999

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