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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| <b>No. C 51623</b>                                                                                                                                                                                                                                     | <b>Annual Report Form 1999</b><br><i>Due No Later Than November 30,</i>                                                                                                                                        |                                                                                                                                                                                                  | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br><b>C T CORPORATION SYSTEM</b><br><b>300 NORTH 6TH STREET</b><br><br><b>BOISE ID 83701</b> |              |            |
| <b>Return to:</b><br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FEE REQUIRED</b>                                                                                        | <b>1. Mailing Address - Please Correct if Not Correct</b><br><br><b>WESTERN RANGE ASSOCIATION</b><br><b>LARRY GARRO</b><br><b>6060 SUNRISE VISTA DR</b><br><b>SUITE 2400</b><br><b>CITRUS HEIGHTS CA 95610</b> |                                                                                                                                                                                                  | <b>3. Organized Under the Laws of:</b><br><br><b>CA C 51623</b>                                                                                       |              |            |
| <b>** FINAL NOTICE **</b>                                                                                                                                                                                                                              |                                                                                                                                                                                                                |                                                                                                                                                                                                  |                                                                                                                                                       |              |            |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br><b>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)</b> |                                                                                                                                                                                                                |                                                                                                                                                                                                  |                                                                                                                                                       |              |            |
| <u>Office held</u>                                                                                                                                                                                                                                     | <u>Name</u>                                                                                                                                                                                                    | <u>Street or P.O. Address</u>                                                                                                                                                                    | <u>City</u>                                                                                                                                           | <u>State</u> | <u>Zip</u> |
| President                                                                                                                                                                                                                                              | Dennis Richins                                                                                                                                                                                                 | P.O. Box 143                                                                                                                                                                                     | Henefer                                                                                                                                               | UT           | 84033      |
| Secretary                                                                                                                                                                                                                                              | Joe Helle                                                                                                                                                                                                      | 1100 Stone Creek Road                                                                                                                                                                            | Dillon                                                                                                                                                | MT           | 59725      |
| Directors                                                                                                                                                                                                                                              | See Attached                                                                                                                                                                                                   |                                                                                                                                                                                                  |                                                                                                                                                       |              |            |
| <b>5. <u>New</u> Registered Agent Signature</b>                                                                                                                                                                                                        |                                                                                                                                                                                                                | <b>6.</b><br><b>Signature</b> <u>Nancy L. Nicholson</u> <b>Date</b> <u>10/6/99</u><br><b>Name</b> <small>(Typed or Printed)</small> <u>Nancy L. Nicholson</u> <b>Title</b> <u>OFFICE MANAGER</u> |                                                                                                                                                       |              |            |

ISSUED: 10-01-1999

3594

**WESTERN RANGE ASSOCIATION**  
6060 Sunrise Vista Drive, Suite 2400  
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Phone (916)962-1500 Fax#(916)962-1626  
Email: wrasheep@concentric.net

**DIRECTORY OF BOARD MEMBERS**

**DENNIS RICHINS, PRESIDENT**  
P.O. BOX 143  
HENEFER, UT 84033  
Phone 435/336-5879

**HENRY KREBS**  
P.O. BOX 336  
IONE, OR 97843  
Phone 541/886-8312

**JOE HELLE, FIRST VICE PRES**  
1100 STONE CREEK ROAD  
DILLON, MT 59725  
Phone 406/683-2804

**JOHN M. LASGOITY**  
2310 CAMDEN WAY  
MADERA, CA 93637  
Phone 559/673-9246

**JIM MAYS, SECOND VICE PRES**  
P.O. BOX 14  
HOWE, ID 83244  
Phone 208/767-3405

**JOE MANTEROLA**  
P.O. BOX 11227  
CASA GRANDE, AZ 85230  
Phone 520/635-4374

**JOHN ESPIL JR. - NV, IMM PAST PRES**  
DRAWER N  
SUSANVILLE, CA 96130  
Phone 530/257-2006

**TIM INDART**  
10464 EAST HERNDON  
CLOVIS, CA 93612  
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ROLLING HILLS  
WEISER, ID 83672  
Phone 208/549-1878  
July-Oct 634-5837

**JOE ESNOZ**  
PO BOX 8  
LOST HILLS, CA 93249  
Phone 661/758-3189

**VACANT**

**JOHN FAULKNER**  
1989 SO. 1875 E.  
GOODING, ID 83330  
PHONE 208/934-4093