| No. <b>C 133051</b>  | Due   | no later than Mar 31, 2012                 | 2. Registered Ag         | 2. Registered Agent and Address (NO PO BOX)   |            |                |  |
|--|---|--|--------------------------|---|------------|----------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Ad   | N COURT                                    | 323 REMINGT<br>SANDPOINT | JASON THOMPSON  323 REMINGTON COURT SANDPOINT ID 83864  3. New Registered Agent Signature:* |            |                |  |
| 4. Corporations: Enter Names and Busi  | ness Addresses of Pi  | esident, Secretary, and Directors. Trea    | surer (optional).        |   |            |                |  |
| Office Held Name   |   | Street or PO Address                       | City                     | State   | Country    | Postal Code    |  |
|  | JL THOMPSON<br>I THOMPSON   | 323 REMINGTON COURT<br>323 REMINGTON COURT | SANDPOINT<br>SANDPOINT   | ID<br>ID  | USA<br>USA | 83864<br>83864 |  |
| 5. Organized Under the Laws of: 6. Annual Report   |   | must be signed.*                           |                          |   |            |                |  |
| <b>ID</b> Signature: Ja  |   | on Thompson Date: 01/31/2012               |                          |   |            |                |  |
| C 133051   | Name (type or   |  | Title: President         |   |            |                |  |
| Processed 01/31/2012   | * Electronically provided signatures are accepted as original signatures. |  |                          |   |            |                |  |